**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**



Mitchell High School 2022-2023

Sophomore Registration Form

|  |  |  |
| --- | --- | --- |
|  |  |  **Course Registration** |
|  |  | **Course #**  | **Course Name/Semester A**  |  | **Course #**  | **Course Name/Semester B**  |  |
| 1.  | 1220/1222  | English II/Honors English  |  1.  | 1221/1223 | English II/Honors English  |
| 2.  | 3203 | Biology |  2.  | 3204 | Biology |
| 3.  | 2225/2227 | Geometry/Honors Geometry |  3.  | 2226/2228 | Geometry/Honors Geometry |
| 4.  | 4105 | Geography |  4.  | 4215 | Modern World History |
| 5.  |  |  |  5.  |  |  |
| 6.  |  |   |  6.  |   |  |
| 7.  |  |    |  7.  |  |  |
|  |  | **Alternative Course Choices** |
|   | **Course #**  | **Course Name**  |
| 1.  |  |  |
| 2.  |  |   |
| 3.  |  |  |
| 4.  |  |  |
| 5.  |  |  |
| 6  |  |  |

**Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Anticipated Plans - College Technical College Military Workforce**

**Career Interests - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Courses are subject to availability and will be assigned accordingly. This is a registration form, **NOT** your schedule. Placement in off campus and dual credit classes **MUST** be completed through the guidance office when appropriate and available.