**Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Mitchell High School 2022-2023

Sophomore Registration Form

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  | **Course Registration** | | | | |
|  |  | **Course #** | **Course Name/Semester A** |  | **Course #** | **Course Name/Semester B** |  |
| 1. | 1220/1222 | English II/Honors English | 1. | 1221/1223 | English II/Honors English |
| 2. | 3203 | Biology | 2. | 3204 | Biology |
| 3. | 2225/2227 | Geometry/Honors Geometry | 3. | 2226/2228 | Geometry/Honors Geometry |
| 4. | 4105 | Geography | 4. | 4215 | Modern World History |
| 5. |  |  | 5. |  |  |
| 6. |  |  | 6. |  |  |
| 7. |  |  | 7. |  |  |
|  | |  | **Alternative Course Choices** | | | | |
|  | | **Course #** | **Course Name** | | | | |
| 1. | |  |  | | | | |
| 2. | |  |  | | | | |
| 3. | |  |  | | | | |
| 4. | |  |  | | | | |
| 5. | |  |  | | | | |
| 6 | |  |  | | | | |

**Parent Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Anticipated Plans - College Technical College Military Workforce**

**Career Interests - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Courses are subject to availability and will be assigned accordingly. This is a registration form, **NOT** your schedule. Placement in off campus and dual credit classes **MUST** be completed through the guidance office when appropriate and available.